

**TEST CERTIFICATE**

No. F14249/5

**Assessment to BS 5867 : 2008 Specification for Fabrics for  
Curtains, Drapes and Window Blinds, Part 2 : Flammability Requirements using  
BS EN ISO 15025:2002****SAMPLE INFORMATION**

Client **Custom Covers,**  
Fabric Reference **T11242 MAM317 Midnight Blue**  
Dimensions **67cm by 151cm (Full width)**  
Date Received **17/3/2014**  
Pre-treatment **None**  
Conditioning **BS EN ISO 15025:2002 Clause 7.2.**

**TESTING**

Following the pre-treatment described above, the material was conditioned and tested according to **BS EN ISO 15025:2002 Protective Clothing- Protection against heat and flame-Method of test for limited flame spread**, using a **15 second flame application time** and the results assessed according to the requirements of **BS 5867 : 2008 Specification for Fabrics for Curtains, Drapes and Window Blinds, Part 2 : Flammability Requirements**. Testing was carried out on the face side of the fabric.

	WARP			WEFT		
Specimen number	1	2	3	1	2	3
Flame reached an edge	No	No	No	No	No	No
Hole reached an edge	No	No	No	No	No	No
Flaming debris separated	No	No	No	No	No	No

It should be noted that the results may not apply to situations where there is a restricted air supply or prolonged exposure to intense heat as in a conflagration.

**CONCLUSION**

**The sample received meets BS 5867 : 2008 Specification for Fabrics for Curtains, Drapes and Window Blinds, Part 2, Flammability Requirements, Type B.**

It should be noted that the fabric should be supplied with the manufacturers name, trademark or other identifying mark; the statement 'Flammability complies with the requirements of BS 5867 : Part 2, Type B' and instructions on any special precautions to be taken concerning care (including cleansing) of the product to be manufactured from the fabric, preferably using an appropriate care labelling symbol in accordance with BS 2747 and taking account of the pre-treatment used in this test and the requirements of Clause 4 of BS 5867 : Part 2 : 2008.

END OF REPORT



Mr J Firth  
**Technical Manager**  
END OF REPORT

#=Subcontracted to a UKAS accredited Test House. The results on this test report only relate to the specimens tested above.